

## IN THE UN O STATES PATENT AND TRADEMAK OFFICE

SAUSKA et al

10/051,705 January 17, 2002

For

GERMICIDAL LAMP AND PURIFICATION SYSTEM HAVING

TURBULENT FLOW

Art Unit

Examiner

2881

Attorney Docket:

2480 Post Road

Tel. (203)255-4400

P-2410

Official Draftsperson Commissioner for Patents Washington, D. C. 20231

## TRANSMITTAL LETTER FOR **FORMAL DRAWINGS**

Sir:

Transmitted herewith please find:

## **THREE** sheets

of formal drawings to be filed in the above identified application.

espectfully submitted, Paul A. Fattibene Attorney for Applicant Reg. No. 31,694 Southport, Connecticut 06890

**Certification of Mailing** 

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D. C. 20231, on the date indicated by my signature below.

February 25, 2003

Date

Paul A. Fattibene

BEST AVAILABLE COPY

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